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## OFFICE OF THE REGISTRAR COOPERATIVE SOCIETIES . GOVERNMENT OF NCT OF DELHI PARLIAMENT STREET, NEW DELHI-110001

F. No. 5/8/2013/Estt/Coop/PF/1590-97

Dated: 26/8/2019

## **ORDER**

Consequent upon transfer of Sh. Rahul Chhillar, Junior Assistant/ Gr.IV(DASS) vide Services Department Order. No.56 endorsed vide File no.F.14(1)/1/2019/TP/S-III/1857 dated 09/08/2019, the official is hereby relieved from the Office of Registrar Cooperative Societies w.e.f. 26/08/2019 (A/N) with the direction to report to Ch. Brahm Prakash Govt. Engg. College, Govt. of NCT of Delhi, Jaffarpur.

This issues with the prior approval of the RCS.

M. deans.

· (M G SATHYA) ASSTT. REGISTRAR (ADMN.)

F. No. 5/8/2013/Estt/Coop/PF/ 1590-97 Copy forwarded for information & necessary action to:-

Dated: 26/8/2019

- 1. Deputy Secretary-III (Services), Services Department, 7<sup>th</sup> Level, B-Wing, Delhi Secretariat, New Delhi with the reference to order No. 56 dated 09.08.2019.
- 2. The Principal, Ch. Brahm Prakash Govt. Engg. College, Jaffarpur, GNCTD.
- 3. PA to RCS/Addl. RCS/Jt. RCS, O/o RCS.
- 4. Official concerned.
- 5. PAO-XIII, Shankar Road, Govt. of NCT of Delhi.
- 6. Accounts Officer/DDO O/o RCS, Govt. of NCT of Delhi.
- Incharge, (Computer Cell) to upload the order on the website of this Deptt.
  - 8. Guard File/Personal file of the Official.

(M G SATHYA)

ASSTT. REGISTRAR (ADMN.)